



Hypocrisy of Messay, and the rest of the elites

*Prof. Tecola
Hagos*

Monday 6/20/2011



Getachew Reda www.ethiopiansemay.blogspot.com

I want to make it clear that I am not writing this opinion of mine to argue with Prof.Tecola or Messay kebede or the naïve Seid Hassan or

all the rest who are engaged in philosophical exchanges to figure out who TPLF is or how to exit from the present quagmire or whatever they are interested in when they argue like the Derg era in Addis Zemen trying to express Derg and its system like the seven blind Indians trying to figure out feature of an Elephant, all ended up expressing the elephant as tree, house,...

I am not also devalue their effort, but as well except the same position that I have "the Ethiopian elites contributed tones of articles with no action and are failed elites to the Max. And I am afraid not human physician but only God of Ethiopia have to come down from where ever he is located and treat them all so that to function their defected brain into action."

I read Prof. Messay's Meles Zenawi's Political Dilemma and the Developmental State: Dead End and Exit" and the rest of the elites who reacted to his manifesto as usual, all are trying throw their defected weakness to teach us who TPLF is or what kind of system or development or this and that. I read Prof. Tecola W.Hagos's "Messay Kebede and his "Manifesto" By Tecola Hagos | June 20, 2011. It amazing all elites are using the word "Rejoinder"as if they are ready to go to the hill with a gun or taking TPLF top officers and their cronies, OLF, ONLF and EPLF criminals to the world court for atrocity. But, they are only rejoinder s in the manifesto field of Philosophy versus the economist group as usual.

Messay seemed to ask power sharing with TPLF. In his article "Meles Zenawi's Political Dilemma and the Developmental State: Dead End and Exit". That is not going to be possible until the opposition or the elite show their force or equal force as TPLF has. Until that happen, it is a false dream, false bread chewing a stone. Don't we know the nature of TPLF? We don't need to know how the other developed country looks like or the method they follow. Elites need to find their exit than to strangulate us with them in the dark for so long!

We the ordinary people already know who TPLF is, the peasants, the students, workers knew who TPLF, the system it implemented upon the people and upon the country through the experience and hard life and abuse the system applied on them. So all the philosophical discussion that these elites are throwing to the internet is a sign of

defeated behavior. No way out, that these elites doesn't know how to find us an exit from the most brutal and fascist TPLF. Tones of articles were been posted every year with no effective tool to challenge this brutal mafia in power.

Trust me, I like Messay, but himself is also part of the failed elites who told us that Medrek is the hope of Ethiopia EVEN "AFTER" WE SAW THE FAILED MEDREK WHO FAILED MISERABLY AS THE REST OF THE VEGETABLE (Soft KiTel /Gommen) WHO Squeezed easily from fear after all the bravado Medrek was bluffing its empty mouth. How can educated elites failed to see failed opposition as hope even seeing their strength for 20 years? Is that why they are asking power sharing? Meles will laugh at us when he hears that. Meles will ask power sharing or exit or demand free from prosecution only if he sees equal power or a threatening law suit against him and his cronies as coward as we know him when he run and hide in Debre Zeit air force ready to fly away like a hyena.

The failed opposition in the country are still going to come up here and I can see still after all this shame, the failed opposition are going to popping up from their hideout and touring the U.S and Europe for another round of TV discussion with TPLF next five years as long as there are elites in the Diaspora copying their image. The same Elite and media are again to tell us club your hands, line up in the conference hall, bow to the ground and kiss their shoes and these are the hope of Ethiopia! BEKA! GAYE!

May be even some may repeat the same slogan as the one young opposition fellow from Vancouver Canada told Ethiopians "we are defeated by Tigrayans and we have to be saved by Tigrayans- no way out!". This guy who said this was young Tekle Woldemichael of ECADEF website. Phew! Painful century!!! If youngsters bring such moral to the public, how in the world can the old elites bring an exit strategy? Some elite think Meles need exit strategy because he is in a dilemma. - This naïve. Not the Nazi Meles, who is having good time touring all over the world without a lawsuit from the elite Lawyers, we are the once need exit from the situation where we failed and sitting on a wet mud on our ASS!

Mr. Tecola, I need to refute just one of your thinking from your writings on that Messay's discussion paper. You said "Meles's primary needs from childhood to the time of his adulthood were of the material kind; he is no different than Mengistu Hailemariam's social and economic poverty as his background. He suffered social ostracization, poverty, and social stigma of a different kind, but no less traumatic than the one suffered by Mengistu. Thus, in contradistinction to what Messay's thesis, I hold that Meles's first and foremost motive must have been the acquisition of wealth and material security rather than power. And he used that control of material wealth to acquire political power, and more wealth, with the absurd result that he now controls fabulous wealth estimated to be worth billions of dollars. Even now with all his billions, people who knew him closely say that he is the stingiest/miserly individual in the TPLF. Thus, the deriving motive for Meles and almost all of the TPLF members first and foremost was materially secured existence.

The moving force behind all the power struggle and tenacious attachment to power is insatiable greed for money and wealth." { Messay Kebede and his "Manifesto" By Tecola Hagos | June 20, 2011 }

First of all, the analysis that "*he is no different than Mengistu Hailemariam's social and economic poverty as his background.*" is completely antagonistic to the reality. Meles was from one of the middle class /haves compare with the rest of us or Mengistu Hailemariam's social and economic background. There is no evidence (as much as I like brother Gebremedhin Araya, even I refute G/Medhin Araya's wrong analysis of Meles's father as ostracized in Adwa) that Meles or his parents or family were ostracized or discriminated for any reason. All this Banda history of his family has no impact at all in Adwa. It is just surfaced now after Meles clicked to power. I know there were many bandas worse than Meles's family that never had discriminated or even attention of their link to their banda history. This patriotism and banda issue in Tigray is

getting attention just this era. We know from Ras Seyoum all the way to ... many Tigrayans were involved at one time in banda involvement. In fact Ato Zenawi Asres has more power and public association than the others, even to the extent he has more followers (he was one of the modern feudal and technocrat (?). He has a way to convince and gather people to revolt against his rivals (feudal like him) compared with the rest; he was involved to oust one of the strong feudal war lords in Adwa from his position as a governor of Adwa during the feudal era. Zenawi was I think like his son, a very arrogant and shroud fellow who knows how to survive in a hostile environment without chastised. So, Meles never felt lonely while he was in elementary school in Adwa or in his Addis Ababa schooling era at all. For what reason? He is one of the top feudal trees with a shroud modern father who knows his ins and outs in the feudal system including opposing the feudal power (which is expected). His Eritrean family branch was never an issue when he was young (it just surfaced now after he grip government power) please!

Regarding that you said

“Meles’s primary needs from childhood to the time of his adulthood were of the material kind;”

A common, primary need was not material. It was power. If you get power the material issue is available. But, unless you elites want to be hypocrite playing with words, power and money goes together. So why splitting those vocabularies is the nature of elite playing with words.

After all, so what if his primary need was material? Ne is one of us. Don't you yourself said in your book saying:

““...there is no doubt to the fact that Tygreans in general have a much more pronounced narrow ethnic chauvinistic attitude than most Ethiopians; as individuals, they are the most materialistic and narcissistic. Such narrow-mindset has negatively affected the leadership of TPLF; and as a consequence the entire political process in Ethiopia has been polarized by narrow nationalism and negative

ethnic separation.”{Tecola Hagos -Demystification political thought-
page 62}

It amazed me also when you said,

“The moving force behind all the power struggle and tenacious attachment to power is insatiable greed for money and wealth”.

It could be, but don't forget, that your excellent analysis of describing the nature and the moving power behind them was not money, but their feudal nature> May I quote your book that I always like to give you a credit?

“There is no doubt in my mind that we are witnessing in Ethiopia the reestablishment of an alternative feudal structure to that of Emperor Haile Selassie's, an 'improved and strengthened 'royal house, that is regaining political ground lost in the last one hundred years i.e., since the death of Yohannes IV, and more recently as a class since the overthrow of emperor Haile Selassie in 1974. {Tecola W.Hagos Democratization? Ethiopia (1991-1994) Page 9}. To sum up with your finest clarification of TPLF leaders “ This is an incredible irony and bizarre political power struggle, where the sons and grandsons of aristocrats and feudal warlords came into power in the name of progressive and liberation ideology, while those in the opposition, discounting the monarchists, children of ordinary Ethiopians” { same as above page 8} . Here Prof. Tecola in his book was taking the dispute occurred between EPRP and TPLF.

So, whatever Messay or Hassan or any of those elites tried to describe or trying to figure out what is Developmental State or power or economy comes first is simply hypocrite. So, we come to the conclusion TPLF is Feudal (absolute Monarch).

Dear elites,

Please do come to action the very first thing you should do is- take criminal who involved in ethnic and national crime such as OLF, TPLF,

EPLF, ONLF to the world court and stop producing useless tones of articles. That could reduce a lot of future criminals and ease power abuse. You all have the knowledge, the skill to sue these criminals, what more do you need? If you failed to do it here in free countries where in Ethiopia are you dreaming to do it?

I hope Tecola as his conflicting writings do not take this commentary as an insult, though he is the worst when it comes to such (regardless I like him and I use his some excellent articles when he defend Ethiopia- leaving his other conflicting articles that clashed from paragraph to paragraph). Ethiopian Lawyers need to throw away their LLB and PhD to the cliff. If they do not use it in practice against those obvious criminals who are still laughing at us here in the U.S.A. I advice them to do just that. Most of all opposition in the Diaspora needs to stop flirting with criminals and treat them as criminals not political groups. TPLF and the rest of these criminals claiming Libration fronts that I pin point earlier above are ordinary criminals and racists not better than TPLF criminals. Elites need to come to such action before looking to Ethiopia out of their reach and muscle! Enough! Thanks www.ethiopiansemay.blogspot.com
getachre@aol.com

